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Jay N. Bruggeman et al.

USSN: 10/645,069

Filed: August 21, 2003

Confirmation No.: 6969

"For Use Of Infrared Imaging To Reduce Energy Consumption And

Fluoride Consumption"

Attorney Docket: 03-1481 [370108-00051]

IDS Transmittal (2 pages)

Disclosure (1 page)

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IN THE UNITED STATES PA	A Secretary 1993 A Secretary Lands of Lands		
In re application of)		DEC 1 / 2003
Jay N. Bruggeman et al.)	Group Art Unit 1746	(A) 550 cm.
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Confirmation No. 6969)		
Filed August 21, 2003)	Alcoa No. 03-1481 [370108-6	00051]
For Use Of Infrared Imaging To Reduce Energy Consumption And Fluoride Consumption)))		

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT WITHIN THREE MONTHS OF FILING

December 16, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with 37 CFR 1.97(b), the Information Disclosure Statement submitted herewith is being filed within three months of the filing date of the application or before the mailing date of a first Office action on the merits, whichever event occurs last.

Copies of the U.S. references cited in the attached Disclosure Statement are not enclosed.

This citation is made solely for the purpose of giving the patent Examiner full and convenient opportunity to make an independent review of these references during the examination of this application. No representation of any nature is made or intended by this disclosure.

Respectfully submitted,

Daniel P. Cillo, Esq.

Attorney for Applicant Reg. No. 25108

Tele. No. 724-337-2778

Date December 16, 2003

			ATTY DOCKET NO. 03-1481 [370108-00051]	SERIAL NO. 10/645,069						
DISCLOSURE STATEMENT				Jay N. Bruggeman et al.						
1				FILING DATE 8/21/2003	GROUP					
				U.S. P/	ATENT DOCUMENTS					
"EXAMINER		DOCUMENT NUMBER	DATE		NAME	CLASS	SUBCLASS		ING ING	
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